



**VOLUNTEER ASSISTANCE (continued)**

**Agreement for Volunteer Services**

I understand that, in connection with my application as a volunteer, the District will obtain information bearing upon my volunteer services, including Megan's Law information, public record information, without using a consumer reporting agency to obtain it. "Public record" includes records documenting a conviction, civil judicial action, tax lien or outstanding judgment against me.

Megan's Law information cleared by: \_\_\_\_\_ / \_\_\_\_\_  
Initial Here Date

**Disclosure:** All applicants must answer the following two questions. Failure to answer honestly will disqualify the applicant from service as a volunteer.

- 1. Have you ever been convicted of any sex offense or any felony?  YES  NO
- 2. Have you ever been subject to any court order involving any sexual, physical or verbal abuse including but not limited to any domestic violence or civil harassment injunction or protective order:  YES  NO

If yes, describe each in full. Also indicate date(s) of crime(s) and in which city, county, and state each took place. (Attach a separate sheet if needed.) \_\_\_\_\_

I HAVE READ THE ABOVE DISCLOSURE STATEMENT, AND THE WAIVER, AGREEMENT FOR VOLUNTEER SERVICES, INCLUDING THE ASSUMPTION OF RISK AND WAIVER OF CLAIMS AND THE VOLUNTEER/VISITOR GUIDELINES AND PROCEDURES. I SIGN THIS FORM AND AGREE TO ALL THE TERMS AND CONDITIONS. FURTHERMORE, I AGREE TO INFORM THE SCHOOL PRINCIPAL IN A TIMELY MANNER IF ANYTHING ON THIS FORM OR ITS ATTACHMENTS CHANGES.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

G. This agreement may be terminated by either party notifying the other, in writing, at any time.

THIS AGREEMENT IS ENTERED INTO THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_

FOR THE DISTRICT:

VOLUNTEER:

\_\_\_\_\_  
Administrator's Signature

\_\_\_\_\_  
Volunteer's Signature

06016010 (MM/YY)

White - School Copy

Yellow - Volunteer

Pink - Human Resources

**PLEASE ATTACH A PHOTOCOPY OF APPLICANT'S PHOTO IDENTIFICATION TO THIS APPLICATION/AGREEMENT.**

Exhibit  
approved: April 16, 2007

**TORRANCE UNIFIED SCHOOL DISTRICT**  
Torrance, California